

Personally appeared before me **Linda L. Coker**
and made oath that he saw the within-named **Benjamin F. McGuire**
sign, seal, and as his act and deed deliver the within deed, and that deponent,
with **Fred N. McDonald** witnessed the execution thereof.

Linda L. Coker

Sworn to and subscribed before me this 24th day of March 19 61.
Fred N. McDonald
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE ss: RENUNCIATION OF DOWER

I, **Fred N. McDonald**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that **Mrs. Betty Jo W. McGuire**
the wife of the within-named **Benjamin F. McGuire**
did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named **C. Douglas Wilson & Co.**, its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

Betty Jo W. McGuire [SEAL]

Given under my hand and seal, this 24th day of March 19 61.
Fred N. McDonald
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, **C. Douglas Wilson & Co.**
hereby assigns, transfers and sets over to **The Greater
New York Savings Bank**, the within mortgage and the
note which the same secures, without recourse.

Dated this 24th day of March, 1961.

In the Presence of:
Bessie C. Robinson **C. DOUGLAS WILSON & CO.**
Fred N. McDonald BY *Thomas G. Hawpe, Jr.*

MORTGAGE WITH SERVICE CHARGE PROVISION
Designed for use as Mortgage with annual service charge, where principal obligation does not exceed \$3,000, to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 213, Section 220, Section 221 and Section 809 of the National Housing Act.

Copy & Assignment Recorded
March 27th, 1961, at 11:47 A.M. **THOMAS G. HAWPE, JR.**
ASSISTANT SECRETARY